



## Institutional Information for Quality Assessment (IIQA)

### CUMMINS COLLEGE OF ENGINEERING FOR WOMEN, NAGPUR, MAHARASHTRA

|  |                      |   |              |
|--|----------------------|---|--------------|
|  | Date of submission   | : | 27/11/2023   |
|  | AISHE ID             | : | C-18376      |
|  | Institution Track ID | : | MHCOGN100704 |

| 1     | Application For                           | Accreditation  |       |      |       |       |   |            |     |      |  |  |
|-------|---|--|-------|------|-------|-------|---|------------|-----|------|--|--|
|       | Cycle of Accreditation                    | Cycle2   |       |      |       |       |   |            |     |      |  |  |
|       |   | <table border="1"> <thead> <tr> <th>Cycle</th> <th>Date</th> <th>Grade</th> <th>Score</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>02/11/2018</td> <td>B++</td> <td>2.76</td> </tr> </tbody> </table> | Cycle | Date | Grade | Score | 1 | 02/11/2018 | B++ | 2.76 |  |  |
| Cycle | Date                                      | Grade  | Score |      |       |       |   |            |     |      |  |  |
| 1     | 02/11/2018                                | B++  | 2.76  |      |       |       |   |            |     |      |  |  |
| 2     | Name of the College                       | CUMMINS COLLEGE OF ENGINEERING FOR WOMEN   |       |      |       |       |   |            |     |      |  |  |
| 3     | Date of establishment of the Institution  | 01/01/2010   |       |      |       |       |   |            |     |      |  |  |
| 4     | Name of the Head of the Institution       | Dr.<br>MILIND KHANAPURKAR  |       |      |       |       |   |            |     |      |  |  |
|       | Designation                               | Principal  |       |      |       |       |   |            |     |      |  |  |
| 5     | Does the college function from Own Campus | Yes  |       |      |       |       |   |            |     |      |  |  |
| 6     | Address of the College                    | MOUJE SUKALI (GUPCHUP), TALUKA HINGNA,<br>NAGPUR   |       |      |       |       |   |            |     |      |  |  |
|       | State/UT                                  | MAHARASHTRA  |       |      |       |       |   |            |     |      |  |  |
|       | District                                  | NAGPUR   |       |      |       |       |   |            |     |      |  |  |
|       | City                                      | NAGPUR   |       |      |       |       |   |            |     |      |  |  |
|       | Pin                                       | 441110   |       |      |       |       |   |            |     |      |  |  |
|       | Phone No                                  | 07104-9657667030   |       |      |       |       |   |            |     |      |  |  |
|       | Fax No                                    | -  |       |      |       |       |   |            |     |      |  |  |
|       | Mobile No                                 | 9922411221   |       |      |       |       |   |            |     |      |  |  |
|       | Registered Email                          | office@cumminscollege.edu.in   |       |      |       |       |   |            |     |      |  |  |
|       | Alternate Email                           | principal@cumminscollege.edu.in  |       |      |       |       |   |            |     |      |  |  |
| 7     | Alternate Faculty Contact Details         | Dr.<br>SANJIVANI SHASTRI<br>IQAC / CIQA coordinator  |       |      |       |       |   |            |     |      |  |  |
|       | Address                                   | MOUJE SUKALI (GUPCHUP), TALUKA HINGNA,<br>NAGPUR - 441110  |       |      |       |       |   |            |     |      |  |  |
|       | State/UT                                  | MAHARASHTRA  |       |      |       |       |   |            |     |      |  |  |

|             | City  | NAGPUR   |                               |             |          |       |                               |
|-------------|---|--|-------------------------------|-------------|----------|-------|-------------------------------|
|             | Pin   | 441110   |                               |             |          |       |                               |
|             | Phone No  | 07104-8055935567   |                               |             |          |       |                               |
|             | Fax No  | -  |                               |             |          |       |                               |
|             | Mobile No   | 9850385463   |                               |             |          |       |                               |
|             | Email   | sanjivani.shastri@cumminscollege.edu.in  |                               |             |          |       |                               |
|             | Alternate Email   | iqac@cumminscollege.edu.in   |                               |             |          |       |                               |
| 8           | Website   | <a href="http://www.cumminscollege.edu.in">www.cumminscollege.edu.in</a>   |                               |             |          |       |                               |
| 9           | Has the Institution completed 6 years of existence / Years of graduation of last two batches  | Yes<br>Year1- 2022 Year2- 2023   |                               |             |          |       |                               |
| 10          | Nature of the college   | Private and Self Financing   |                               |             |          |       |                               |
| 11          | College Affiliation   | Affiliated<br><br>(Affiliated/Constituent Colleges)  |                               |             |          |       |                               |
| 12          | Name of the affiliating University(ies) and the state(s) in which the University(ies) is located  |  |                               |             |          |       |                               |
|             | State   | University Name  | Documents                     |             |          |       |                               |
|             | Maharashtra   | The Rashtrasant Tukadoji Maharaj Nagpur University   | <a href="#">View Document</a> |             |          |       |                               |
| 13          | Is the Institution recognized under section 2(f) of the UGC Act?  | No   |                               |             |          |       |                               |
| 14          | Is the Institution recognized under section 12B of the UGC Act?<br><br>If yes, date of recognition by UGC under section 12B along with latest Plan General Development Grant release letter | No   |                               |             |          |       |                               |
| 15          | Is the institution recognised as an Autonomous College by the UGC?  | No   |                               |             |          |       |                               |
| 16          | Is the institution recognised as a 'College with Potential for Excellence (CPE)' by the UGC?  | No   |                               |             |          |       |                               |
| 17          | Is the institution recognised as a 'College of Excellence' by the UGC?  | No   |                               |             |          |       |                               |
| 18          | Is the College offering any programmes recognised by any Statutory Regulatory Authority (SRA)   | Yes  |                               |             |          |       |                               |
|             | Statutory Regulatory Authorities  | <table border="1"> <thead> <tr> <th>SRA program</th> <th>Document</th> </tr> </thead> <tbody> <tr> <td>AICTE</td> <td><a href="#">View Document</a></td> </tr> </tbody> </table> |                               | SRA program | Document | AICTE | <a href="#">View Document</a> |
| SRA program | Document  |  |                               |             |          |       |                               |
| AICTE       | <a href="#">View Document</a>   |  |                               |             |          |       |                               |
| 19          | If the institution is not affiliated to a university and is offering programmes recognized by any Statutory Regulatory Authorities (SRA), are the programmes                                | Not Applicable   |                               |             |          |       |                               |

|   | recognized by Association of Indian Universities(AIU) or other appropriate Government authorities as equivalent to UG / PG Programmes of a University |   |                 |                    |                        |                 |                    |                    |  |  |                       |           |                    |                                   |  |       |   |                    |                        |  |                         |           |      |   |      |   |
|---|---|---|-----------------|--------------------|------------------------|-----------------|--------------------|--------------------|--|--|-----------------------|-----------|--------------------|-----------------------------------|--|-------|---|--------------------|------------------------|--|-------------------------|-----------|------|---|------|---|
| 20  | Whether the Institution is registered in the National Academic Depository (NAD) system  | <p style="text-align: center;"><b>Yes</b></p> <p style="text-align: center;"><a href="#">View Document</a></p>  |                 |                    |                        |                 |                    |                    |  |  |                       |           |                    |                                   |  |       |   |                    |                        |  |                         |           |      |   |      |   |
| 21  | Number of programmes offered  | <table border="1"> <thead> <tr> <th>Programmes</th> <th>Number</th> </tr> </thead> <tbody> <tr> <td>UG</td> <td>3</td> </tr> <tr> <td>PG</td> <td>0</td> </tr> <tr> <td>Post Master's (DM,Ayurveda Vachaspathi,M.Ch)</td> <td>0</td> </tr> <tr> <td>Pre Doctoral (M.Phil)</td> <td>0</td> </tr> <tr> <td>Doctoral (Ph.D)</td> <td>0</td> </tr> <tr> <td>Post Doctoral (D.Sc , D.Litt , LLD)</td> <td>0</td> </tr> <tr> <td>PG Diploma recognised by statutory authority including university</td> <td>0</td> </tr> <tr> <td>Diploma</td> <td>0</td> </tr> <tr> <td>Certificate / Awareness</td> <td>0</td> </tr> <tr> <td>M.D.</td> <td>0</td> </tr> <tr> <td>M.S.</td> <td>0</td> </tr> </tbody> </table>  | Programmes      | Number             | UG                     | 3               | PG                 | 0                  | Post Master's (DM,Ayurveda Vachaspathi,M.Ch) | 0  | Pre Doctoral (M.Phil) | 0         | Doctoral (Ph.D)    | 0                                 | Post Doctoral (D.Sc , D.Litt , LLD)                | 0     | PG Diploma recognised by statutory authority including university | 0                  | Diploma                | 0  | Certificate / Awareness | 0         | M.D. | 0 | M.S. | 0 |
| Programmes  | Number  |   |                 |                    |                        |                 |                    |                    |  |  |                       |           |                    |                                   |  |       |   |                    |                        |  |                         |           |      |   |      |   |
| UG  | 3   |   |                 |                    |                        |                 |                    |                    |  |  |                       |           |                    |                                   |  |       |   |                    |                        |  |                         |           |      |   |      |   |
| PG  | 0   |   |                 |                    |                        |                 |                    |                    |  |  |                       |           |                    |                                   |  |       |   |                    |                        |  |                         |           |      |   |      |   |
| Post Master's (DM,Ayurveda Vachaspathi,M.Ch)                      | 0   |   |                 |                    |                        |                 |                    |                    |  |  |                       |           |                    |                                   |  |       |   |                    |                        |  |                         |           |      |   |      |   |
| Pre Doctoral (M.Phil)   | 0   |   |                 |                    |                        |                 |                    |                    |  |  |                       |           |                    |                                   |  |       |   |                    |                        |  |                         |           |      |   |      |   |
| Doctoral (Ph.D)   | 0   |   |                 |                    |                        |                 |                    |                    |  |  |                       |           |                    |                                   |  |       |   |                    |                        |  |                         |           |      |   |      |   |
| Post Doctoral (D.Sc , D.Litt , LLD)                               | 0   |   |                 |                    |                        |                 |                    |                    |  |  |                       |           |                    |                                   |  |       |   |                    |                        |  |                         |           |      |   |      |   |
| PG Diploma recognised by statutory authority including university | 0   |   |                 |                    |                        |                 |                    |                    |  |  |                       |           |                    |                                   |  |       |   |                    |                        |  |                         |           |      |   |      |   |
| Diploma   | 0   |   |                 |                    |                        |                 |                    |                    |  |  |                       |           |                    |                                   |  |       |   |                    |                        |  |                         |           |      |   |      |   |
| Certificate / Awareness   | 0   |   |                 |                    |                        |                 |                    |                    |  |  |                       |           |                    |                                   |  |       |   |                    |                        |  |                         |           |      |   |      |   |
| M.D.  | 0   |   |                 |                    |                        |                 |                    |                    |  |  |                       |           |                    |                                   |  |       |   |                    |                        |  |                         |           |      |   |      |   |
| M.S.  | 0   |   |                 |                    |                        |                 |                    |                    |  |  |                       |           |                    |                                   |  |       |   |                    |                        |  |                         |           |      |   |      |   |
| 22  | Programme Details   | <table border="1"> <thead> <tr> <th>Program</th> <th>Department</th> <th>University Affiliation</th> <th>SRA Recognition</th> <th>Affiliation Status</th> </tr> </thead> <tbody> <tr> <td>BTech(BE OR BTECH)</td> <td>Computer Engineering</td> <td>The Rashtrasant Tukadoji Maharaj Nagpur University</td> <td>AICTE</td> <td>Temporary</td> </tr> <tr> <td>BTech(BE OR BTECH)</td> <td>Electronics And Telecommunication</td> <td>The Rashtrasant Tukadoji Maharaj Nagpur University</td> <td>AICTE</td> <td>Temporary</td> </tr> <tr> <td>BTech(BE OR BTECH)</td> <td>Mechanical Engineering</td> <td>The Rashtrasant Tukadoji Maharaj Nagpur University</td> <td>AICTE</td> <td>Temporary</td> </tr> </tbody> </table> <p><a href="#">View Document</a></p> | Program         | Department         | University Affiliation | SRA Recognition | Affiliation Status | BTech(BE OR BTECH) | Computer Engineering                         | The Rashtrasant Tukadoji Maharaj Nagpur University | AICTE                 | Temporary | BTech(BE OR BTECH) | Electronics And Telecommunication | The Rashtrasant Tukadoji Maharaj Nagpur University | AICTE | Temporary   | BTech(BE OR BTECH) | Mechanical Engineering | The Rashtrasant Tukadoji Maharaj Nagpur University | AICTE                   | Temporary |      |   |      |   |
| Program   | Department  | University Affiliation  | SRA Recognition | Affiliation Status |                        |                 |                    |                    |  |  |                       |           |                    |                                   |  |       |   |                    |                        |  |                         |           |      |   |      |   |
| BTech(BE OR BTECH)  | Computer Engineering  | The Rashtrasant Tukadoji Maharaj Nagpur University  | AICTE           | Temporary          |                        |                 |                    |                    |  |  |                       |           |                    |                                   |  |       |   |                    |                        |  |                         |           |      |   |      |   |
| BTech(BE OR BTECH)  | Electronics And Telecommunication   | The Rashtrasant Tukadoji Maharaj Nagpur University  | AICTE           | Temporary          |                        |                 |                    |                    |  |  |                       |           |                    |                                   |  |       |   |                    |                        |  |                         |           |      |   |      |   |
| BTech(BE OR BTECH)  | Mechanical Engineering  | The Rashtrasant Tukadoji Maharaj Nagpur University  | AICTE           | Temporary          |                        |                 |                    |                    |  |  |                       |           |                    |                                   |  |       |   |                    |                        |  |                         |           |      |   |      |   |
| 23  | Number of Teaching Staff by employment status (permanent / temporary) and by gender   | <table border="1"> <thead> <tr> <th>Male</th> <th>Female</th> <th>Transgender</th> <th>Total</th> </tr> </thead> <tbody> <tr> <td>7</td> <td>7</td> <td>0</td> <td>14</td> </tr> </tbody> </table>  | Male            | Female             | Transgender            | Total           | 7                  | 7                  | 0  | 14   |                       |           |                    |                                   |  |       |   |                    |                        |  |                         |           |      |   |      |   |
| Male  | Female  | Transgender   | Total           |                    |                        |                 |                    |                    |  |  |                       |           |                    |                                   |  |       |   |                    |                        |  |                         |           |      |   |      |   |
| 7   | 7   | 0   | 14              |                    |                        |                 |                    |                    |  |  |                       |           |                    |                                   |  |       |   |                    |                        |  |                         |           |      |   |      |   |

|            |  | 13  | 11          | 0     | 24 |      |               |            |   |            |   |            |   |            |   |
|------------|--|---|-------------|-------|----|------|---------------|------------|---|------------|---|------------|---|------------|---|
| 24         | Number of Non-Teaching Staff by employment status (permanent / temporary) and by gender  |   |             |       |    |      |               |            |   |            |   |            |   |            |   |
|            | Male   | Female  | Transgender | Total |    |      |               |            |   |            |   |            |   |            |   |
|            | 29   | 6   | 0           | 35    |    |      |               |            |   |            |   |            |   |            |   |
| 25         | Number of Students on roll by gender   |   |             |       |    |      |               |            |   |            |   |            |   |            |   |
|            | Male   | Female  | Transgender | Total |    |      |               |            |   |            |   |            |   |            |   |
|            | 0  | 778   | 0           | 778   |    |      |               |            |   |            |   |            |   |            |   |
| 26         | Does the institution have statutory cells / committees   | 1.Committee for SC/ST<br>2.Grievance Redressal Committee<br>3.Internal Compliant Committee<br>4.Anti-ragging Committee  |             |       |    |      |               |            |   |            |   |            |   |            |   |
| 27         | Date of establishment of IQAC  | 06/10/2017  |             |       |    |      |               |            |   |            |   |            |   |            |   |
|            | The minutes of IQAC meeting and Action Taken Report should be uploaded on the institutional website.   | <table border="1"> <thead> <tr> <th>Date</th> <th>View Document</th> </tr> </thead> <tbody> <tr> <td>13/09/2023</td> <td><a href="https://cumminscollege.edu.in/iqac.php">https://cumminscollege.edu.in/iqac.php</a></td> </tr> </tbody> </table>   |             |       |    | Date | View Document | 13/09/2023 | <a href="https://cumminscollege.edu.in/iqac.php">https://cumminscollege.edu.in/iqac.php</a>   |            |   |            |   |            |   |
| Date       | View Document  |   |             |       |    |      |               |            |   |            |   |            |   |            |   |
| 13/09/2023 | <a href="https://cumminscollege.edu.in/iqac.php">https://cumminscollege.edu.in/iqac.php</a>  |   |             |       |    |      |               |            |   |            |   |            |   |            |   |
| 28         | Date of submission of AQARs of last 4 years to NAAC  | <table border="1"> <thead> <tr> <th>Date</th> <th>View Document</th> </tr> </thead> <tbody> <tr> <td>01/02/2021</td> <td><a href="https://cumminscollege.edu.in/Downloads/aqar_report-CCoEW%2019-20.pdf">https://cumminscollege.edu.in/Downloads/aqar_report-CCoEW%2019-20.pdf</a></td> </tr> <tr> <td>30/03/2022</td> <td><a href="https://cumminscollege.edu.in/Downloads/AQAR_2020-21.pdf">https://cumminscollege.edu.in/Downloads/AQAR_2020-21.pdf</a></td> </tr> <tr> <td>31/01/2023</td> <td><a href="https://cumminscollege.edu.in/Downloads/AQAR21-22.pdf">https://cumminscollege.edu.in/Downloads/AQAR21-22.pdf</a></td> </tr> <tr> <td>06/09/2023</td> <td><a href="https://cumminscollege.edu.in/Downloads/AQAR22-23.pdf">https://cumminscollege.edu.in/Downloads/AQAR22-23.pdf</a></td> </tr> </tbody> </table> |             |       |    | Date | View Document | 01/02/2021 | <a href="https://cumminscollege.edu.in/Downloads/aqar_report-CCoEW%2019-20.pdf">https://cumminscollege.edu.in/Downloads/aqar_report-CCoEW%2019-20.pdf</a> | 30/03/2022 | <a href="https://cumminscollege.edu.in/Downloads/AQAR_2020-21.pdf">https://cumminscollege.edu.in/Downloads/AQAR_2020-21.pdf</a> | 31/01/2023 | <a href="https://cumminscollege.edu.in/Downloads/AQAR21-22.pdf">https://cumminscollege.edu.in/Downloads/AQAR21-22.pdf</a> | 06/09/2023 | <a href="https://cumminscollege.edu.in/Downloads/AQAR22-23.pdf">https://cumminscollege.edu.in/Downloads/AQAR22-23.pdf</a> |
| Date       | View Document  |   |             |       |    |      |               |            |   |            |   |            |   |            |   |
| 01/02/2021 | <a href="https://cumminscollege.edu.in/Downloads/aqar_report-CCoEW%2019-20.pdf">https://cumminscollege.edu.in/Downloads/aqar_report-CCoEW%2019-20.pdf</a>      |   |             |       |    |      |               |            |   |            |   |            |   |            |   |
| 30/03/2022 | <a href="https://cumminscollege.edu.in/Downloads/AQAR_2020-21.pdf">https://cumminscollege.edu.in/Downloads/AQAR_2020-21.pdf</a>                                |   |             |       |    |      |               |            |   |            |   |            |   |            |   |
| 31/01/2023 | <a href="https://cumminscollege.edu.in/Downloads/AQAR21-22.pdf">https://cumminscollege.edu.in/Downloads/AQAR21-22.pdf</a>                                      |   |             |       |    |      |               |            |   |            |   |            |   |            |   |
| 06/09/2023 | <a href="https://cumminscollege.edu.in/Downloads/AQAR22-23.pdf">https://cumminscollege.edu.in/Downloads/AQAR22-23.pdf</a>                                      |   |             |       |    |      |               |            |   |            |   |            |   |            |   |
| 29         | Has the institution made statutory declaration on the institution website under Section 4 (1) (b) of the RTI Act 2005 as issued and amended from time to time. | Yes<br><br><a href="https://cumminscollege.edu.in/RTIAct2005declaration.pdf">https://cumminscollege.edu.in/RTIAct2005declaration.pdf</a>  |             |       |    |      |               |            |   |            |   |            |   |            |   |
| 30         | Does the college have an academic MoU with any foreign institution   | No  |             |       |    |      |               |            |   |            |   |            |   |            |   |
| 31         | Date of uploading data on MHRD website for All India Survey on Higher Education (AISHE).   | 10/05/2023  |             |       |    |      |               |            |   |            |   |            |   |            |   |

|    |   |   |
|----|---|---|
|    |   | <a href="#">View Document</a>   |
| 32 | Attach Certification by the Head of the Institution for having complied with Rules & Regulations of Central Government, UGC and other Statutory Bodies, State Government and Affiliating University in the prescribed format enclosed herewith. | <a href="#">View Document</a>   |
| 33 | Registration Fee paid details.  | <p><b>Online</b></p> <p>Receipt No: 111111<br/> Transaction ID:24815538<br/> Transaction Date:27/11/2023<br/> Amount:29500.00<br/> Bank ID :<br/> Bank Reference No :pay_N5SRyfvCbVbIAb<br/> Status :Received</p> |